

SUWANNEE VALLEY TRANSIT AUTHORITY  
MONTHLY MEETING OF THE BOARD OF DIRECTORS  
SUWANNEE VALLEY TRANSIT AUTHORITY  
1907 VOYLES STREET, SW  
LIVE OAK, FL 32064



**TENTATIVE AGENDA FOR  
MARCH 9, 2026, AT 6:00 P.M.**

**Invocation  
Pledge to American Flag**

**ATTENTION**

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's, or designee's, signature on all associated documents.
- Speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman. Speakers may only make one (1) trip to the podium regarding each item they wish to speak on. They shall complete one comment card for each item and submit the card(s) to the Chairman before the meeting is called to order.

**APPROVAL OF MINUTES**

- |                                      |           |          |
|--------------------------------------|-----------|----------|
| 1. January 12, 2026, Regular Meeting | Pages 1-4 | Don Hale |
|--------------------------------------|-----------|----------|

**PUBLIC CONCERNS AND COMMENTS - 3 Minute Limit**

**CONSENT**

**TIME SPECIFIC ITEMS**

- |                  |            |                |
|------------------|------------|----------------|
| 2. Title VI Plan | Pages 5-63 | Candice Kennon |
|------------------|------------|----------------|

**STAFF ITEMS**

- |                     |            |                  |
|---------------------|------------|------------------|
| 3. Financial Update | Page 64-68 | Monica Marquardt |
|---------------------|------------|------------------|

**BOARD MEMBER ITEMS**

**BOARD ATTORNEY ITEMS**

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### **DISCUSSION AND ACTION ITEMS**

- |   |  |
|---|--|
| 4. CARC Parking (Discussion)                        | Stephen Mercer, Nick Furst, Christine Bolyard,<br>Monica Marquardt, Candice Kennon |
| 5. Leave Policy (Discussion)                        | Candice Kennon, Stephen Mercer   |
| 6. SVTA Policies & Procedures Revision (Discussion) | Candice Kennon, Stephen Mercer   |

### **GENERAL BUSINESS**

7. Additional Agenda Items. The Chairman calls for additional items.
8. Board Members' Inquiries, Requests, and Comments
9. Administrator's Comments

**Upcoming meeting: May 11, 2026, at 6:00 P.M.**

### **\*\*TENTATIVE\*\* 2026 Meeting Schedule**

**January 12<sup>th</sup>**

**March 9<sup>th</sup>**

**May 11<sup>th</sup>**

**July 13<sup>th</sup>**

**August 10<sup>th</sup> (Budget Proposal)**

**September 14<sup>th</sup>**

**November 9<sup>th</sup>**

### **2027**

**January 11<sup>th</sup>**